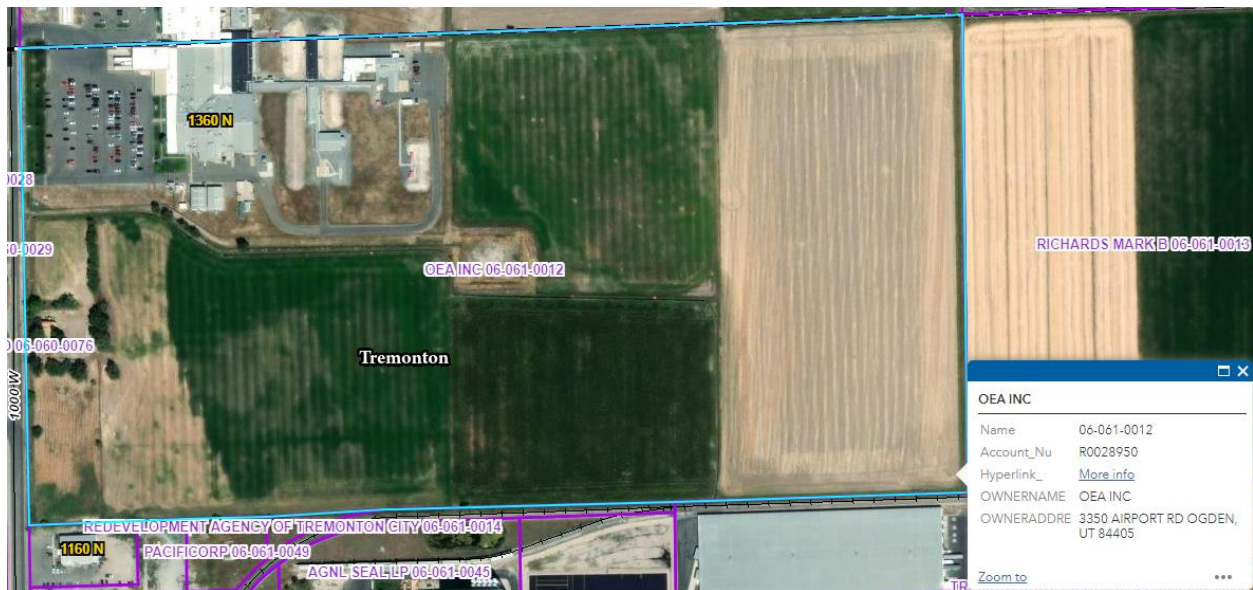


Public Hearing Notice
Proposed Project Area Plan and Budget Adoption
Autoliv Solar Community Reinvestment Project Area #1

The Redevelopment Agency of Tremonton City (the “Agency”) will hold a public hearing on January 16, 2023, commencing at 5:30 p.m. or as soon after that as feasible, at the Tremonton City Offices, 102 S. Tremont St., Tremonton, Utah. The purpose of the public hearing is to accept public comment on a draft project area plan and budget for the proposed Autoliv Solar Community Reinvestment Project Area #1.

The proposed project area consists of parcel 06-061-0012 located at 1360 N. 1000 W. Tremonton, UT 84337. A condensed legal description of the proposed project area is:
N/2 OF SW/4 OF SEC 34, TWP 12N, R 3W, SLM. LESS ROAD

A map of the Project Area is shown below.



Personal property tax revenues resulting from an increase in personal property valuation within the project area or proposed project area will be paid to the Agency for project area development rather than to the taxing entity to which the tax revenues would otherwise have been paid, if the proposed project area is created and the diversion and use of tax increment is approved by interlocal cooperation agreement with the various taxing entities.

All persons interested and present will be given an opportunity to be heard in this matter. Written comments may also be submitted to the Agency regarding the draft plan and budget prior to the date of the public hearing. All concerned citizens are invited to attend the hearing. Any person objecting to the proposed project area plan or budget, or contesting the regularity of any of the proceedings to adopt the proposed project area plan or budget, may appear before the board at the hearing to show cause why the proposed project area plan or budget should not be adopted. The proposed project area plan and budget are each available for public inspection at the Tremonton City offices (address *above*).

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Linsey Nessen, City Recorder at 435-257-9500.